

Register by mail for the

# Midlands CROP Walk Against Hunger

Sunday, Nov. 18, 2007  
1:30 p.m. on-site registration  
2:30 p.m. walk starts



S.C. State House,  
Columbia, corner of  
Main and Gervais streets

■ Contact name/team captain \_\_\_\_\_

■ Contact address \_\_\_\_\_  
\_\_\_\_\_

■ Home phone \_\_\_\_\_

■ Work phone \_\_\_\_\_

■ Fax \_\_\_\_\_

■ E-mail \_\_\_\_\_

If you would like to receive your team packets/walk information by mail (rather than picking it up in person), please enclose \$3 (check or cash) per every 10 walkers to cover postage.

My team will have about \_\_\_\_\_ walkers. I have enclosed a check in the amount of \$\_\_\_\_\_ made out to: "The Midlands CROP WALK Against Hunger" to cover postage.

Mail to:  
**6436 Sylvan Drive, Columbia, SC 29206**

To register by phone, call 782-4238.